

2 Pet. 3:11-13 mws

V. 11

οὕτως

referring to what precedes, in this manner, thus, so, cf. 1:11
with reference to that which precedes, so, thus, in this way

λυομένων

PPPtcpNPG

fr. λυω

to reduce something by violence into its components, destroy, of the parts of the universe, as it is broken up and destroyed in the final conflagration

to destroy or reduce something to ruin by tearing down or breaking to pieces, to destroy, to tear down, to break to pieces

ποταποῦς

interrogative reference to class or kind, of what sort or kind(?), of persons, cf. 1 Pet. 1:11
interrogative reference to class or kind, what sort of, what kind of

δεῖ

PAI3sg

fr. δεῖ

to be something that should happen because of being fitting, of that which one should do
to be something which should be done as the result of compulsion, whether internal (as a matter of duty) or external (law, custom, and circumstances), should, ought, to have to do

ὑπάρχειν

PAInf

fr. ὑπαρχω

to be in a state or circumstance, be, cf. 2:19

to be in a state, normally with the implication of a particular set of circumstances, to be

ἁγίαις

pertaining to being dedicated or consecrated to the service of God, holy, sacred, i.e. reserved for God and God's service, shading over into the sense holy=pure, perfect, worthy of God

pertaining to being holy in the sense of superior moral qualities and possessing certain essentially divine qualities in contrast with what is human, holy, pure, divine

ἀναστροφᾶς

conduct expressed according to certain principles, way of life, conduct, behavior, 'holy conduct and piety' cf. 2:7, 1 Pet 1:15, 18, 2:12, 3:2, 1, 16

to conduct oneself, with apparent focus upon overt daily behavior, to live, to conduct oneself, to behave, behavior, conduct

εὐσεβείαις

awesome respect accorded to God, devoutness, piety, godliness, 'godly acts' cf. 1:3, 6
behavior reflecting correct religious beliefs and attitudes, piety, godliness

V. 12

προσδοκῶντας PAPtcpMPA fr. προσδοκαω
to give thought to something that is viewed as lying in the future, wait for, look for, expect, the context indicates whether one does this in longing, in fear, or in a neutral state of mind, cf. v. 13-14
to expect something to happen, whether good or bad, to expect, to anticipate, expectation

σπεύδοντας PAPtcpMPA fr. σπουδαζω
to cause something to happen or come into being by exercising special effort, hasten
to cause something to happen soon, to cause to happen soon, to hurry up, 'making the day of God come soon' or 'hurrying up the day of God' or 'doing your best to cause...'

παρουσίαν
arrival as the first stage in presence, coming, advent, in a special technical sense of Christ, and nearly always of his Messianic Advent in glory to judge the world at the end of this age, 'the coming of the Day of God' cf. 1:16
to come to be present at a particular place, to come, to arrive, to come to be present

δι'
marker of something constituting cause, the reason why something happens, results, exists, because of, for the sake of
marker of cause or reason, with focus upon instrumentality, either of objects of events, because of, on account of, by reason of

οὐρανοὶ
the portion or portions of the universe generally distinguished from planet earth, heaven, of the heavens, their destruction in the final conflagration, and their replacement, cf. v. 5, 7, 10
the space above the earth, including the vault arching high over the earth from one horizon to another, as well as the sun, moon, and stars

πυρούμενοι PPPtcpMPN fr. πυροω
to cause to be on fire, burn, literally, of the fiery end of the world, 'the heavens will be set ablaze and dissolved'
to cause to be hot, as of fire, to heat, to make fiery hot

λυθήσονται FPI3pl fr. λυω
see above

στοιχεῖα
basic components of something, elements, of substances underlying the natural world, the basic elements from which everything in the world is made and of which it is composed, to disappear in the world conflagration at the end of time, cf. v. 10
the materials of which the world and the universe are composed, elements, natural substances, 'the elements will be destroyed by burning'

καυσούμενα PPPtcpNPN fr. καυσοω
be consumed by heat, burn up, cf. v. 10
the process of burning, to burn, burning, to be on fire, ‘the elements will be melted by burning’

τήκεται PPI3sg fr. τηκω
to cause something to become liquid, melt, passive – melt, dissolve, ‘elements melt/dissolve’
to become liquid, either by melting or condensation, to become liquid, to melt, ‘the heavenly
bodies will melt in the heat’ or ‘...will melt by burning’

V. 13

καινούς
pertaining to that which is recent in contrast to something old, new, in the sense that what is old
has become obsolete, and should be replaced by what is new, in such a case the new is, as a rule,
superior in kind to the old, especially in eschatological usage, cf. Rev. 3:12, 21:1, 2, 5
pertaining to that which is new or recent and hence superior to that which is old, new, ‘new
heavens and new earth’

οὐρανοῦς
see above

γῆν
surface of the earth as the habitation of humanity, earth, in contrast to heaven, cf. v. 5, 8, 10,
Rev. 21:1, Isa. 65:17, 66:22
the surface of the earth as the dwelling place of mankind, in contrast with the heavens above and
the world below, earth, world

κατὰ
marker of norm of similarity or homogeneity, according to, in accordance with, in conformity
with, according to, to introduce the norm which governs something, often the norm is at the same
time the reason, so that in accordance with and because of are merged
marker of a relation involving similarity of process, in accordance with, in relation to

ἐπάγγελμα
a declaration to do something with implication of obligation to carry out what is stated, promise,
‘according to the promise’
the content of what is promised, promise, cf. 1:4

προσδοκῶμεν PAI1pl fr. προσδοκαω
see above

δικαιοσύνη
the quality or characteristic of upright behavior, uprightness, righteousness, of uprightness in
general, ‘in which righteousness dwells’
the act of doing what God requires, righteousness, doing what God requires, doing what is right

κατοικεῖ

PAI3sg

fr. κατοικεω

to live in a locality for any length of time, live, dwell, reside, settle (down), in relation to the possession of human beings by God, Christ, the Holy Spirit and other transcendent beings, virtues, etc. cf. Isa. 32:16

to live or dwell in a place in an established or settled manner, to live, to dwell, to reside